

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) S. C.

EASEMENT

2:17 PM '81

1146-590

FOR AND IN CONSIDERATION of the sum of \$620.00 the under-
signed in hand paid by the City of Greenville, S. C., the receipt where-
of being hereby acknowledged, (I) (we) hereby grant unto said City of
Greenville, a right-of-way or easement along, over or under (my) (our)
property for the purpose of:

Installation and maintenance of storm sewer.

Together with the right of ingress and egress for the purpose of inspect-
ing and maintaining same.

Said easement is described as follows:

All that strip of land being a portion of a lot known as Block Book No.
91.2-5-54, and having the following retes and bounds to wit: Beginning
at a point on the south side of Pearl Avenue and running thence with
said Avenue N 80-39 E 10.4 feet to a point; running thence S 25-09 E
17.5 feet to a point in the joint line of lots known as Block Book Nos.
91.2-5-53 and 91.2-5-54; thence with the line of said lots S 02-00 E
25.4 feet to a point; running thence, N 25-09 W 43.7 feet to the point
of beginning. Said easement containing an area of 306.0 square feet.

TO HAVE AND TO HOLD all and singular the right to the City of
Greenville, S. C., its successors and assigns. And (we) (I) do hereby
bind (ourselves) (myself) , (our) (my) heirs, successors or administra-
tors or assigns, to warrant and forever defend all and singular said
premises unto the Grantee herein.

WITNESS (my) (our) hands and seals, this 30th day of Oct., 1980.

SIGNED, sealed and delivered in the presence of:

Edwin E. Pitts President
Childrens Co., Inc. (SEAL)
Mont H. Hughes (SEAL)

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PROBATE

PERSONALLY appeared the undersigned witness and made oath that
(s) he saw the within named grantor (s) sign, seal and as the Grantor's (s')
act and deed deliver the within easement and that (s) he with other
witness subscribed above witnessed the execution thereof.

SWORN to before me this 30
day of Oct., 1980 Edwin E. Pitts

Mont H. Hughes
Notary Public for South Carolina

My commission expires: 11-11-83

RECORDED 'APR 20 1981 at 2:17 P.M.

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